STOURBRIDGE LAWN TENNIS AND SQUASH CLUB



| APPLICANT INFORMATION | | | | | | | | | | |
|--|--------|-------|----------------------|--------------------|--|---|---------------|--|----------------------|-----|
| Surname: Fi | | | First Name: | | | | Title: | | | |
| Date of birth: | | | Mobile: | | | Home Phone: | | | | |
| E-mail address: | | | | | | | | | | |
| Home address: | | | | | | | | | | |
| | | | | | | | Post code: | | | |
| HOW DID YOU HEAR ABOUT US? | | | | | | | | | | |
| Members recommendation: | | | LTA Website: | | | (| Club Website: | | | |
| Advert: (please state) | | | | Other: (Please spe | | | ecify) | | | |
| MEMBERSHIP REQUIRED | | | | | | | | | | |
| Please tick one category from each row | | | | | | | | | | |
| Adult: | Studen | nt: | | Young Ad 25) | ult (19- | Junior (11-18) | | | Mini (10 and under): | |
| Full Membership: | | | | | Restricted Membership (9 - 5pm Mon-Fri & Sun): | | | | | |
| Rackets + Gym: Rackets O | | Only: | | Gym Only: | | Social: | | | | |
| Please indicate which sport you are | | | likel | y to be pla | ying: Te | ennis Squash R | | | cketball | All |
| FAMILY MEMBERS | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Date of birth: | | | Exis | ting memb | oer: Y/N | Membership Required: Full/Restricted | | | | |
| Contact Number: | | | | Email Address: | | | | | | |
| Category Required: | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Date of birth: | | | Existing member: Y/N | | | Membership Required: Full/Restricted | | | | |
| Category Required: | | | | | | | | | | |

PLEASE TURN OVER...

TERMS AND CONDITIONS

- 1. All persons paying Membership elect to join the Club for 12 months from date of invoice. In the event that the Member leaves the Club during their Membership year there will be no refunds of the subscription paid.
- 2. Subscriptions shall be due and payable on the 12-month anniversary of the membership activation. Those persons entering into a direct debit contract will elect to pay the full subscription, i.e. all 12 payments. Any Member who fails to pay any instalment as agreed on the due date shall forfeit his or her rights to use the Club facilities until the outstanding annual subscription has been paid in full.
- 3. The first paying adult will pay the full subscription. Family members shall be entitled to a discount. (Family members are deemed to be a partner living at the same address and any children under the age of 18, also living at the same address). The full paying adult is the family member with the highest value subscription. Family discounts will not be available when the adult has Social membership only.
- 4. All new members' names will be displayed on the Club's Notices board (situate at entrance to Club Room) for 1 month. During this period an existing member may register an objection to the applicant for consideration by the
- 5. All contact details, including e-mail addresses, will be used by the Club for communicating Club business, i.e. invitations to General Meetings, newsletters and distribution of subscription invoices. E-mail addresses and telephone numbers will be shared with other Club members on the 'My courts' court booking only when permission is given (as per GDPR).
- 6. All persons joining the Club agree to abide by the Articles of Association and the Bye-Laws of the Club, copies of which are available from reception.
- 7. Every member of the Club undertakes to contribute up to a £1 to its assets in the event of it being wound up during the time that he/she is a member or within one year of resigning their membership, towards payment of the Club's debts and liabilities, and the costs, charges and expenses of winding it up, and for the adjustments of the rights of the contributories amongst themselves.
- 8. An Increase may occur every April following board and membership approval at our AGM. Direct Debit memberships hold the rights to cancel their membership in April alone if they are unhappy with the new membership prices.

| DECLARATION | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|
| I/we hereby agree to abide by the terms and conditions above | | | | | | | | |
| Signature of applicant: | | Date: | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| | Paid: chq/cash/card | | | | | | | |
| Entrance Fee: | Direct Debit: Yes/No Mandate received: Yes/No | | | | | | | |
| Subscription: | Parental Consent form: Yes/No/NA | | | | | | | |
| Total: | Par Q Form: Yes/No/NA - | | | | | | | |
| | | | | | | | | |
| Membership Card Number: | | | | | | | | |
| | Court Key (floodlights): | | | | | | | |
| Welcome Pack: | | | | | | | | |
| | | | | | | | | |
| Accountant Tray: | Members Database: | | | | | | | |
| Name on Notice Board: | Paxton: | | | | | | | |
| Sage - Members details (inc. email): | My Courts (inc. email): | | | | | | | |
| Sage - Invoice (number): | Membership Card: | | | | | | | |
| Sage - Bank (Account ref no): | Coach Advised name: | | | | | | | |
| Form taken by: | | Date: | | | | | | |